

# CHICOPEE, MASSACHUSETTS

January 6, 2009

\*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

## PUBLIC INPUT

Melvin Brown, 56 Roy Street, about the Board of Aldermen's request for a legal opinion on the appt. of Scott Szczebak as acting Human Resource Director; and the BOA should prosecute the Mayor for not following the city ordinances.

KEITH W. RATTELL  
CITY CLERK

Meeting Date: 1/6/09

Page of 1 of 2

	11	4	4	3	13	12	12	8	11
A. PASS									
B. REFER TO									
C. LAY ON THE TABLE									
D. TAKE FROM COMMITTEE									
E. ADOPT									
F. GRANT									
G. DENY									
H. ADJOURN									
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES
1. Zaskey, William M., Pres	X		X						
2. Brooks, Shane D.	X		X		X				
3. Croteau, Jean J.	X		X		X				
4. Tillotson, James K.	X		X		X				
5. Zygarowski, Robert J.	X		X		X				
6. Brunetti, Dino A.	X		X		X				
7. Swider, Charles	X		X		X				
8. Vieau, John L.	X		X		X				
9. Krampits, Fred T.	X		X		X				
10. McLellan, Timothy S	X		X		X				
11. Moreau, George R	X		X		X				
12. Demers, Donald G.	X		X		X				
13. Belair, Ronald	X		X		X				
	13		13		13				

Roll Call at: 7:15

Meeting Date: 1/6/09

Adjourned at: 7:45

Page of 2 of 2

A. PASS	B. REFER TO	C. LAY ON THE TABLE	D. TAKE FROM COMMITTEE	E. ADOPT	F. GRANT	G. DENY	H. ADJOURN	ALDERMEN												
									YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
	Receive B to the planning and zoning committee	Receive and the new hours granted with all current restrictions	Receive F	Receive and B to the License Committee for a pub. hearing	Receive and B to the License Committee for a pub. hearing	Receive F	Receive F													
	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.	P.H.V.													
	6	7	8-9	10	11	12	LF-1	LF-2												
1. Zaskey, William M. Pres																				
2. Brooks, Shane D.																				
3. Croteau, Jean J.																				
4. Tillotson, James K.																				
5. Zygarowski, Robert J.																				
6. Brunetti, Dino A.																				
7. Swider, Charles																				
8. Vean, John L.																				
9. Kraupits, Fred T.																				
10. McLellan, Timothy S																				
11. Moreau, George R																				
12. Demers, Donald G.																				
13. Belair, Ronald																				

7:45

ADJ.

The briefing for the Aldermanic Meeting to be held on Tuesday, January 6, 2009 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday, January 6, 2009 at 7:15 pm in the Aldermanic Chambers is as follows:

- 1 License Committee Reports (attached to the last page of the agenda)

- 2 ORDERED THAT a directional sign be placed in the <sup>southern</sup> easterly direction by Arcade Street.

DEMERS

- 3 ORDERED THAT a directional sign be placed on the <sup>east</sup> south bound lane by Olsen Street.

DEMERS

- 4 ORDERED THAT DPW erect a stop sign at the intersection of Craigie Avenue and Billings Street.

VIEAU

- 5 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as Follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Handicap Parking 96 Bonner Street

Moreau

- 6 A Zone change from Commercial to Res C for 1.7 acres of property located At 133 Leona Avenue (lot) for the purpose of constructing condo's.

Petitioner:

Vitaly Dzhenzherukha  
32 Westview Lane, Agawam.

7 A petition for change of hours of operation on an auto repair license. The  
Change of hours are from: Mon-Fri 8AM-6PM  
Saturday 8AM-5PM  
Sunday 9AM-4PM

requested to: Mon, Wed, Thurs, Fri 8AM-6PM  
Tuesday 8AM-7PM  
Saturday 8AM-5PM  
Sunday 9AM-4PM

Applied for by: FL Roberts  
2017 Memorial Drive  
Richard Smith

8-9 Taxi Driver Renewals

Brad L. Oswalt, 1981 Memorial Drive, Chicopee  
John E. Sheehan, 24 Eton Street, Chicopee

10 2009 Class 2 Renewals

Izzy's Garage and Shop, Inc., 562 Chicopee Street

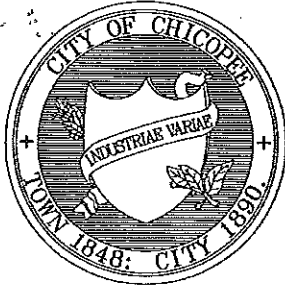
11-12 2009 Auto Repair Renewals

Izzy's Garage and Shop, Inc., 562 Chicopee Street  
Brake King Automotive, Inc. 519 Front Street

ATTEST:



Keith W. Rattell, City Clerk



**CITY OF CHICOPEE**  
**Ambulance Commission**  
Fire Department Headquarters  
80 Church Street  
Chicopee, MA 01020  
(413) 594-1635

C1

Commissioners  
Adam Boucher – Chairman  
Katie Kalbaugh – Vice Chairman / Secretary  
Jean Rouillard  
Dennis Borkosky

January 5, 2009

William Zaskey, President  
City of Chicopee Board of Aldermen  
17 Springfield Street  
Chicopee, MA 01013

Dear Alderman Zaskey:

Per your request here are the proposed ambulance billing rates for calendar year 2009, along with a summary of reasons for the increase request.

Traditionally, most ambulance services set their billing rates based on Medicare allowed rates plus an additional thirty percent. Most private insurance companies reimburse at a higher rate than Medicare. We would like to set the rates within these guidelines as they are considered reasonable and customary charges by most insurance companies.

Also attached is the Ambulance Fee Schedule Survey from 2008. This survey clearly shows that during 2008, the City of Chicopee was billing at rates significantly lower than the surrounding communities. Medicare reimbursement rates were again increased January 1, 2009, and our current recommendations are based on these guidelines.

Please read this as a communication during the January 6, 2009 Aldermanic Meeting. I ask that it be sent to the Ordinance Committee for a hearing. Your prompt attention to this matter is appreciated, as each day we continue to bill below allowed Medicare rates; we lose revenue for the City of Chicopee.

Respectfully,

Adam Boucher  
Ambulance Commission Chairman

Enc.

CC: Mayor Michael Bissonnette  
CC: Fire Chief Stephen S. Burkott

1/6/09: Motion made by Aldermen Tillotson  
to receive and refer to the Ordinance  
Committee for review. Motion passed.

UF-Ambulance Commission letter to zaskey.doc

RECEIVED  
2009 JAN -6 AM 10:02  
CITY OF CHICOPEE  
CLERK'S OFFICE

2009 JAN -6 P 4:03

CITY OF CHICOPEE  
CLERK'S OFFICE

### Proposed 2009 Ambulance Rates

	Current Rate	Medicare Allowed Rate	Plus 30%	Allowed Plus 30% Rate	Proposed New Rate
BLS Emergency	\$345.00	\$389.06	\$116.72	\$505.78	\$506.00
ALS 1-Emergency	\$440.00	\$462.01	\$138.60	\$600.61	\$601.00
ALS 2	\$600.00	\$668.70	\$200.61	\$869.31	\$870.00
Oxygen	\$50.00	\$54.90	\$16.47	\$71.37	\$72.00
Airways	\$115.00	\$133.33	\$40.00	\$173.33	\$174.00
Mast Trousers	\$90.00	\$78.42	\$23.53	\$101.95	\$102.00
IV Therapy/IV Drugs	\$105.00	\$117.62	\$35.29	\$152.91	\$153.00
Cardiac Monitoring	\$145.00	\$164.67	\$49.40	\$214.07	\$215.00
Defibrillation	\$110.00	\$117.52	\$35.26	\$152.78	\$153.00
BLS Mileage	\$11.90	\$6.88	\$2.06	\$8.94	\$11.90
ALS Mileage	\$13.73	\$14.88	\$4.46	\$19.34	\$19.34
Extra Attendant	\$125.00	\$0.00	\$0.00	\$0.00	\$155.00
C-Spine	\$106.00	\$0.00	\$0.00	\$0.00	\$116.00

200

AGAWAM	\$450.00	\$550.00	\$750.00	\$15.00	\$15.00	\$0.00	\$0.00	\$0.00	\$0.00	\$95.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
AMHERST	\$455.00	\$555.00	\$555.00	\$13.00	\$13.00	\$50.00	\$115.00	\$95.00	\$140.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ATHOL	\$475.00	\$635.00	\$820.00	\$15.00	\$15.00	\$60.00	\$140.00	\$140.00	\$140.00	\$140.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
CHICOPEE	\$345.00	\$440.00	\$600.00	\$11.90	\$13.73	\$50.00	\$115.00	\$105.00	\$145.00	\$110.00	\$90.00	\$125.00	\$106.00		
EASTHAMPTON	\$475.00	\$635.00	\$820.00	\$15.00	\$15.00	\$60.00	\$140.00	\$140.00	\$140.00	\$140.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GRAUBAY	\$490.00	\$690.00	\$825.00	\$17.00	\$17.00	\$65.00	\$175.00	\$150.00	\$200.00	\$175.00	\$0.00	\$175.00	\$125.00		
LONGMEADOW	\$451.17	\$535.76	\$715.43	\$18.35	\$18.35	\$67.71	\$164.46	\$145.08	\$203.15	\$145.08	\$96.73	\$0.00	\$0.00	\$0.00	\$0.00
LUDLOW	\$400.00	\$500.00	\$0.00	\$11.40	\$13.15	\$48.00	\$117.60	\$103.75	\$145.25	\$103.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
MONSON	\$550.00	\$650.00	\$0.00	\$16.00	\$19.00	\$50.00	\$110.00	\$100.00	\$0.00	\$95.00	\$0.00	\$120.00	\$90.00		
ORANGE	\$400.00	\$475.00	\$687.00	\$13.00	\$13.00	\$60.00	\$146.00	\$129.00	\$180.00	\$129.00	\$66.00	\$128.00	\$154.00		
NORTHAMPTON	\$586.00	\$640.00	\$880.00	\$15.75	\$15.75	\$60.00	\$140.00	\$0.00	\$140.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SOUTH HADLEY DIST#1	\$650.28	\$772.21	\$1,117.57	\$20.69	\$20.69	\$99.25	\$241.07	\$212.66	\$297.78	\$212.66	\$141.79	\$0.00	\$0.00	\$0.00	\$0.00
SOUTH HADLEY DIST#2	\$650.26	\$772.21	\$1,117.67	\$20.69	\$20.69	\$99.25	\$241.07	\$212.66	\$212.66	\$297.78	\$141.79	\$0.00	\$0.00	\$0.00	\$0.00
SOUTHAMPTON	\$300.00	\$325.00	\$389.00	\$8.00	\$8.00	\$30.00	\$75.00	\$15.00	\$0.00	\$70.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SOUTHWICK	\$471.85	\$560.33	\$610.99	\$18.42	\$18.42	\$67.95	\$165.05	\$145.60	\$203.80	\$145.60	\$97.08	\$260.00	\$0.00	\$0.00	\$0.00
WARE	\$480.00	\$650.00	\$600.00	\$15.00	\$15.00	\$50.00	\$110.00	\$95.00	\$140.00	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WARREN	\$550.00	\$650.00	\$750.00	\$16.00	\$19.00	\$50.00	\$110.00	\$100.00	\$125.00	\$95.00	\$100.00	\$120.00	\$90.00		
WEST SPRINGFIELD	\$375.00	\$475.00	\$650.00	\$16.00	\$16.00	\$45.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WESTFIELD	\$461.81	\$576.42	\$812.48	\$14.83	\$14.83	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WILBRAHAM	\$488.00	\$566.00	\$734.00	\$14.00	\$18.00	\$71.50	\$143.00	\$130.00	\$195.00	\$123.50	\$143.00	\$166.00	\$130.00		



com 2

C.2

DELETE: 122-2(A)

ADD: 122-2(A)

A. Filing fees:

Filing fees shall be waived for agencies of the City of Chicopee including the Chicopee Housing Authority and private elementary schools. Filing fees shall also be waived for any handicapped ramp built to a residential unit, which is used strictly for residential purposes.

Filing fees for non-profit organizations shall be waived. The non-profit organization shall provide documentation as required by the City Clerk which it deems necessary to certify the status of the applicant as a non profit organization.

1/6/09: motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee for a public hearing. Motion passed.



CITY OF CHICOPEE  
MASSACHUSETTS

COPY

Referred to

License

Committee

12/16/08

Application for a NEW Auto Repair License located at 8 Montgomery Street for Jerry's Cycle & Sled Shop.

Applicant Michele Newell  
119 Casey Drive  
Chicopee, MA 01020

Conditions

- Good housekeeping
- No outside storage
- No of vehicles \_\_\_\_\_
- Hours of Operation
  - Monday \_\_\_\_\_
  - Tuesday \_\_\_\_\_
  - Wednesday \_\_\_\_\_
  - Thursday \_\_\_\_\_
  - Friday \_\_\_\_\_
  - Saturday \_\_\_\_\_
  - Sunday \_\_\_\_\_

*Motion to withdraw*

• \_\_\_\_\_  
• \_\_\_\_\_  
• \_\_\_\_\_  
• \_\_\_\_\_  
• \_\_\_\_\_

The Committee reports as follows:

Favorable

Unfavorable

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JAN -2 A 9 46

*[Signatures: Rudy Belair, Dan G. Burnett, Rob J. [unclear], Fred Remington]*

1/6/09: Motion made by Aldermen Belair to receive and the motion to withdraw be granted. Motion passed by a unanimous roll call vote.



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## The City of Chicopee

City Hall - Annex  
274 Front Street  
Chicopee, MA 01013-2882  
Tel.: (413) 594-1435  
Fax: (413) 594-1438

## Board of Aldermen

**Donald G. Demers**  
Alderman Ward 8

34 Lavoie Drive  
Chicopee, MA 01020  
(413) 532-4884

#2 Ordered that a directional sign be placed on the south bound lane of Arcade ST.

#3 Ordered that a directional sign be placed on the east bound lane on Olsen St.



CITY OF CHICOPEE  
MASSACHUSETTS

AA

January 6, 2009

ORDERED THAT a directional sign be placed in the easterly direction by Arcade Street

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JAN -2 A 9:46

Introduced by: Donald G. Demers (Ward 8)

Aldermanic Action: 1/6/09: Motion made by Aldermen Demers to amend the order to read southbound of Arcade Street, Send to DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

AA

January 6, 2009

ORDERED THAT a directional sign be placed on the south bound lane by Olsen Street

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JAN -2 A 9:47

Introduced by: Donald G. Demers (Ward 8)

Aldermanic Action: 1/6/09: Motion made by Aldermen Demers to amend order to read a directional sign be placed on the east side of Olsen Street, refer to DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....  
City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

4

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2009 JAN -8 P 2: 22

January 6, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☒ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate) HANDICAP PARKING

AS FOLLOWS: **Craigie Avenue**

Intersection of Billings Street

**ISOLATED STOP SIGN**

Introduced by: Alderman John Vieau (Ward 3)

Aldermanic Action: 1/6/09; motion made by Aldermen Vieau for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....Mayor  
Date

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

AA

January 6, 2009

ORDERED THAT DPW erect a stop sign at the intersection of Craigie Avenue and Billings Street.

CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JAN -2 A 9:47

Introduced by: Alderman John Vieau (Ward 3)

Aldermanic Action: 1/6/09: Motion made by Aldermen Vieau for a 1st reading and referred to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

AA

January 6, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- ( ) VI Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- (X) Other (Indicate) HANDICAP PARKING

AS FOLLOWS:

96 BONNER STREET

HANDICAP PARKING

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JAN - 2 A 9:47

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 1/6/09: Motion made by Aldermen Moreau for a 1st reading and referred to Ordinance Committee and the Handicap Committee. Motion Passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date.....Attest.....City Clerk





CITY OF CHICOPEE  
MASSACHUSETTS

PAID  
12-12

RECEIVED

2008 DEC 12 AM 10:15

BOARD OF ALDERMAN  
CHICOPEE, MA

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JAN -2 A 9:47

TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

A Zone Change from Commercial to RES C for 1.7 Acres acres/square feet of

property located at 133 Leona Ave (Lot)

for the purpose of Constructing CONDOS.

Petitioner Name & Address

Vitaliy Dzhenzherukha

32 Westover Ln

Agawam, MA 01030

Telephone (413) 250-2367

Signature Vitaliy Dzhenzherukha

Petitioner Name & Address

Telephone

Signature

Referred to the Planning Board & Zoning Committee on 1/6/09 by Aldermen Croteau.

Date of Planning Board hearing

Planning Board Recommendation

Majority of Planning Board

Date



CITY OF CHICOPEE  
MASSACHUSETTS

PAID  
12-12

RECEIVED

TO THE BOARD OF ALDERMEN

2008 DEC 12 AM 10:15

BOARD OF ALDERMAN  
CHICOPEE, MA.

The undersigned respectfully petition your honorable body for

A Zone Change from Commercial to Res for 1.7 ACRES acres/square feet of

property located at 133 Leona (Lot)

for the purpose of Building Condos.

Petitioner Name & Address

Vitaliy Dzhenzherukha

32 Westford St

Agawam MA 01030

Telephone (413) 250-2367

Signature Vitaliy Dzhenzherukha

Petitioner Name & Address

Telephone

Signature

Referred to the Planning Board & Zoning Committee

Date of Planning Board hearing

Planning Board Recommendation

Majority of Planning Board

Date

Amount Paid N/A  
Clerks Initials am



NEW OR RENEWAL  
**CITY OF CHICOPEE**

COMMONWEALTH OF MASSACHUSETTS  
CITY OF CHICOPEE

2008 DEC 15 A 9:25

**COPY**

ALL FEES NON-REFUNDABLE

12/15/08 19

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for a change of hours of operation: from  
on auto repair license

TO:

Mon - Fri 8am to 6pm  
Sat 8am to 5pm  
Sunday 9am to 4pm  
Mon, wed, thurs, fri - 8am to 6pm  
Tues 8am to 7pm  
Sat 8am to 5pm  
Sunday 9am to 4pm

PHONE NUMBERS

BUSINESS

HOME

413-781-7444

413-567-6615

NAME AND ADDRESS OF INDIVIDUAL

RICHARD SMITH  
241 WOLF SWAMP RD  
LOWELL MA, 01862

Signed

[Signature]  
FOR: FL ROBERTS 2017 MEMORIAL DR.

1/6/2009

10x

On Motion of Alderman Belair to receive and the new hours  
by granted with all current restrictions. Motion passed.

Affidavit ☒

Tax Verification Form ☒

Workers Comp. Certificate ☒

renewal forms

\$100 pa  
DM  
renewal

ALL FEES  
NON-REFUNDABLE

2009 RENEWAL

CITY CLERK'S OFFICE  
THE COMMONWEALTH OF MASSACHUSETTS  
CITY OF CHICOPEE  
2009 DEC 31 A 10 50

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE  
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF  
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

2. What is the name of the concern? *Izzy's Garage & Shop, Inc.*
2. Business address of concern: *562 Chicopee Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Isaiah Salloom, 167 Root Road, Westfield, MA 01085*

Secretary:

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles:

Is your principal business the buying and selling of second hand motor vehicles:

Is your principal business that of a motor vehicle junk dealer:

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

*32,000 sq. ft. Brick/Concrete single story Building 6 Garage Bays and Single Gas Pump*

*Restrictions: Number of cars 7, Good Housekeeping, No inoperable vehicles, No outside storage, Hours of operation Mon-Fri 8:00-6:00, Sat 8:00-4:00, Sun Closed, Stripe property boundary, access to emergency vehicles at all times.*

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

*1/6/09: Motion made by Aldermen Belair to receive and refer to the License Committee for a public hearing. Motion passed.*

**SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses**

Please check which of the following licenses you are applying for:

Class I	Class II	Class III	Auto Body	Auto Repair
	✓			✓

Name of License Holder: Izzzy's Garage and Shop Inc.

Business Name: Izzzy's Garage and Shop Inc.

Address of the License: 562 Chicopee St. Chicopee MA 01013

Business Phone Number (413) 534-1618 Home Phone (413) 214-3666

Emergency Contact: Roger, Isaiah Salloun

Emergency Telephone Number: (413) 210-7482

Do you own or Lease the property?: OWN

Have there been any change in corporate officers? No If so, please list changes and attach new corporate papers. \_\_\_\_\_

What, if any, license(s) have been issued to the Applicant by the City of Chicopee, Commonwealth of Massachusetts or the Federal Government which have as their principal place of business the proposed location as indicated above? Used  
Auto Sales and Auto Repair

Has any license applied for above ever been suspended or revoked for any reason including, but not limited to, a lawsuit initiated by the Attorney General or Public Prosecutor or due to a violation of a state deceptive practice or fraud? \_\_\_\_\_  
If yes, describe in detail the circumstances surrounding the suspension and/or revocation: \_\_\_\_\_

\*\*\*\*\*

Clerk's Office/BOA Use ONLY

Affidavit	Workers Comp	CORI receipt	Business Cert.	Application

# **SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses**

Please check which of the following licenses you are applying for:

Class I	Class II	Class III	Auto Body	Auto Repair
				<input checked="" type="checkbox"/>

Name of License Holder: Izz's Garage + Shop Inc.

Business Name: Izz's Garage + Shop Inc.

Address of the License: 502 Chicopee St. Chicopee MA

Business Phone Number: (413) 214-3606 Home Phone: (413) 538-1618

Emergency Contact: Boyer, Isaiah Salloun

Emergency Telephone Number: (413) 214-3606 (413) 210-7482

Do you own or Lease the property?: Own

Have there been any change in corporate officers? NO If so, please list changes and attach new corporate papers. \_\_\_\_\_

What, if any, license(s) have been issued to the Applicant by the City of Chicopee, Commonwealth of Massachusetts or the Federal Government which have as their principal place of business the proposed location as indicated above? Auto Repair + Auto Sales license, class II

Has any license applied for above ever been suspended or revoked for any reason including, but not limited to, a lawsuit initiated by the Attorney General or Public Prosecutor or due to a violation of a state deceptive practice or fraud? \_\_\_\_\_  
If yes, describe in detail the circumstances surrounding the suspension and/or revocation: \_\_\_\_\_

\*\*\*\*\*

Clerk's Office/BOA Use ONLY

Affidavit	Workers Comp	CORI receipt	Business Cert.	Application

36<sup>pd</sup>  
DM  
FEE \$36.00

12  
NEW OR RENEWAL

CITY OF CHICOPEE  
CLERK'S OFFICE  
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR ~~SHOP TO DO BODY WORK~~  
ON MOTOR VEHICLES OR PARTS THEREOF:

*I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Auto Repair License to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.*

Name of the business? Brake King Automotive, Inc.  
Business Address: 519 Front Street  
Is an individual, co-partnership, an association or corporation: Corporation  
If Individual state Name:  
If a co-partnership state name:

If an association or corporation state name: Brake King Automotive, Inc.  
Are you engaged principally in the business of repair & bodywork on motor vehicles? Yes,

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *We will be purchasing the old Topor Dodge Building at 519 Front Street, Chicopee, MA. This building already exists as an Auto Body/Auto Repair facility.*

*Restrictions: Good Housekeeping, No outside storage of parts, no unregistered vehicles outside, No inoperable vehicles outside. Hours of operation 7:30am-6:00pm weekday, 7:30am-4:00pm Sat. Closed on Sunday.*

Are you a recognized agent of a motor vehicles manufacturer? no  
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? yes  
If so, in what city Springfield Did you receive a license yes Year 1993-2008  
*Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles. CT 1996*

Sign your full name *MOSTHERUNEN*  
Residence *24 CHURCH ST. DORCHESTER MA 01106*  
Business Telephone Number *5576908* Home Telephone Number *5675544*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL \_\_\_\_\_  
LICENSE \_\_\_\_\_ FEE \_\_\_\_\_ SIGNED \_\_\_\_\_

1/6/09: Motion made by Aldermen Belair to receive and grant. Motion passed

Check List for the 2008 Renewals

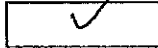
REMINDER: APPLICANT MUST CHECK WITH THE BOARD OF ALDERMEN'S  
OFFICE FOR A CORI CHECK

Business Name: Brake King Automotive, Inc.

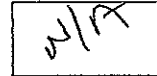
Business Address: 519 Front Street

Type of Licenses held: Auto Repair License

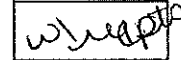
Affidavit



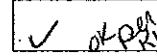
Surety Bond or Bank  
Equivalent(only applies to  
Class2 Motor Vehicles)



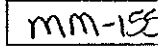
City of Chicopee Tax  
Verification Form



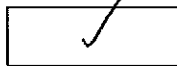
Worker's Compensation  
Insurance Affidavit (Attached  
a copy of declaration page)



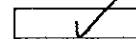
Business Certificate on file  
with us.



Supplement form for each  
license



BOA CORI Request Receipt--  
must have this to renew NO  
EXCEPTIONS!



Reason for missing forms and when the applicant  
will submit them:

Clerk's Initials and date paid

12/31/08 DM

Reported

By: Y. Hebert

Date: 10-21-08

**COLLECTOR'S OFFICE ENTRY ONLY**

Remarks: Re 2008 name Linda Ronen  
& Water

Reported

By: CK

Date: 10/14/08

**REQUEST MADE BY BOARD OF ALDERMAN**



**CORI RECEIPT**

Braine King Automotive Inc.  
COMPLETED THE REQUIRED CORI FORM.

HAS

Mamant hasbani 12/31/08  
RECEIVED BY / DATE

# **SUPPLEMENTAL APPLICATION FOR CLASS I, II or III and Auto Body/Auto Repair Licenses**

Please check which of the following licenses you are applying for:

Class I	Class II	Class III	Auto Body	Auto Repair
<del>XXXX</del>				X

Name of License Holder: Moshe RONEN

Business Name: Brake King Automotive Inc.

Address of the License: 519 FRONT ST Chicopee Ma 01013

Business Phone Number 413 557 6908 Home Phone 413 567 5544

Emergency Contact: LINDA RONEN

Emergency Telephone Number: 413 567 5544

Do you own or Lease the property?: OWN

Have there been any change in corporate officers? NO If so, please list changes and attach new corporate papers.

What, if any, license(s) have been issued to the Applicant by the City of Chicopee, Commonwealth of Massachusetts or the Federal Government which have as their principal place of business the proposed location as indicated above?

Has any license applied for above ever been suspended or revoked for any reason including, but not limited to, a lawsuit initiated by the Attorney General or Public Prosecutor or due to a violation of a state deceptive practice or fraud? NO  
If yes, describe in detail the circumstances surrounding the suspension and/or revocation:

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Clerk's Office/BOA Use ONLY

Affidavit	Workers Comp	CORI receipt	Business Cert.	Application



CITY OF CHICOPEE  
MASSACHUSETTS

LP1  
**COPY**

^^

January 6, 2009

ORDERED THAT Chicopee Motor Sales, Inc., 184 Center Street, Class II License be renewed.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JAN - 6 P 4: 03

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 1/6/09: Motion made by Aldermen Belair to receive and grant. Motion passed.

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Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

AA

January 6, 2009

LATE FILE 2

ORDERED THAT representatives from Western Mass Electric appear before the Utilities Committee to discuss electromagnetic fields related to their transmission upgrade project.

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 1/6/09: Motion made by Aldermen Krampits to receive and refer to the Utilities Committee for a public hearing. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

AA

January 6, 2009

LATE FILE 3

ORDERED THAT the Health Director appear before the Public Works Committee to discuss the test shipments of municipal solid waste.

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 1/6/09: Motion made by Aldermen Krampits to receive and refer to the Public Works Committee. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk